Lea-by-Backford Parish Council

**COUNCIL SUMMONS**

### Dear Member

You are HEREBY SUMMONED to attend the Meeting of the Council to be held in **MOLLINGTON, BACKFORD & DISTRICT VILLAGE HALL** on **MONDAY, 14th January 2019** at **7.30pm** for the purpose of transacting the business set out on the agenda below.

**Members of the public and the press are welcome to attend for the “Part 1” section of the agenda. Any reports in “Part 2” contain confidential information and only Councillors and the Parish Clerk can be present.**

If you have any general enquiries about the meeting, please contact: Deborah Jones Clerk to the Parish Council (Tel: 01244 853853).

#### AGENDA

# 1 Apologies for Absence

To receive apologies for absence.

##### 2 Declarations of Interest

Members are invited to declare any personal or prejudicial

interests they may have in any item on this agenda, subject to

the rules regarding disclosure contained in the Members

Code of Conduct.

### 3 Open Forum

Members of the public are invited to raise issues not dealt with elsewhere on the agenda. The maximum time allowed is 30 minutes, subject to the Chairman’s discretion.

## 4 Minutes of the Previous Meeting

**5 Precept Payments and Village Hall Re-development**

**6 Planning**

[Installation of 3 large flagpoles and 3 flags](https://pa.cheshirewestandchester.gov.uk/online-applications/applicationDetails.do?keyVal=PIA9BYTEJTI00&activeTab=summary)

Unit 1A Dunkirk Trading Estate Chester Gates Chester CH1 6LT

Ref. No: 18/04471/ADV | Received: Mon 19 Nov 2018 | Status: Awaiting decision

**7 Update by Clerk**

* Website
* Training/Mentorship
* Amenity Cleaner Pay
* Archiving

**8 Reports by Representatives**

* + Village Hall –
  + Backford Charities – Cllr Rob Griffiths
  + War Memorial Trust – Cllr Sue Pownall
  + Rural Sounding Board – Cllr. Leigh

**9 Finance Report**

**Payments and Receipts**: To note/approve the payment of salaries/wages and expenses and invoices for goods received and services rendered and to note any receipts. A schedule will be presented at the meeting.

**10 Correspondence**

**11 Matters Arising**

**DATE AND TIME OF NEXT MEETING**